



**City of Roswell  
Meeting Agenda  
Mayor and Council  
Special Called Meeting**

**Mayor Kurt Wilson  
Councilmember Sarah Beeson  
Councilmember Christine Hall  
Councilmember G. Lee Hills  
Councilmember David Johnson  
Councilmember William Morthland  
Councilmember Allen Sells**

**Monday, October 27, 2025**

**5:00 PM**

**City Hall - Council Chambers**

**Welcome**

**Roll Call**

**Regular Agenda**

**City Attorney's Report**

- 1. #10126 Recommendation for Closure to Discuss Personnel, Litigation and Real Estate.**

**Adjournment**

**PUBLIC COMMENT PROTOCOL:**

- To address Mayor and Council on an Agenda Item, complete a Comment Card and submit to the City Clerk.
- Comments by individual speakers are limited to five minutes per item. (*Exemptions to the time limit are zoning applicants, appeals, and semi-judicial matters before Mayor and Council.*) Comments should only be made on the agenda item under consideration.
- Documents, pictures or presentation materials for distribution to the Mayor and Council must be submitted to the City Clerk by noon on Monday prior to the meeting. Email to [citizendocuments@roswellgov.com](mailto:citizendocuments@roswellgov.com) or drop off at City Hall.

**RULES OF DECORUM FOR ALL MEETINGS (City of Roswell Code of Ordinances Section 2.1.6):**

The City of Roswell strives to provide a positive experience for those visiting city facilities and promotes an environment of personal safety and security — free from intimidation, threats or violent acts. All are expected to exhibit common courtesy, civility, and respect for others. Members of the audience will respect the rights of others and will not create noise or other disturbances that disrupt or disturb persons who are addressing the Mayor & Council who are speaking or otherwise impede the orderly conduct of the meeting. Violations may result in the violator being removed from the premises.



## City of Roswell

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### AGENDA ITEM REPORT

ID # - 10126

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**MEETING DATE:** October 27, 2025  
**DEPARTMENT:** City Attorney's Report  
**ITEM TYPE:** Closure

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**Recommendation for Closure to Discuss Personnel, Litigation and Real Estate.**

**Item Summary:**

Recommendation for Closure to Discuss Personnel, Litigation and Real Estate.

**Presented by:**

David Davidson, City Attorney